



26th February, 2015

MEETING OF HEALTH AND ENVIRONMENTAL SERVICES COMMITTEE

Dear Alderman/Councillor,

The above-named Committee will meet in the Lavery Room (Room G05), City Hall on **Wednesday, 4th March, 2015 at 4.30 p.m.,** for the transaction of the business noted below.

You are requested to attend.

Yours faithfully,

SUZANNE WYLIE

Chief Executive

AGENDA:

1. Routine Matters

- (a) Apologies
- (b) Minutes
- (c) Declarations of Interest

2. Cleansing Services

(a) Update on Street Cleanliness Index, Enforcement, Education Activities and Dog Warden Service (Pages 3 - 8)

3. **Environmental Health**

(a) Update on Work of the Belfast (District) Policing and Community Safety Partnerships (Pages 9 - 14)

- (b) Dog Identification Tags (Pages 15 18)
- (c) Renewal of Lease Port Health Unit, Corry Place (Pages 19 20)

4. Waste Management

- (a) Review of 'Towards Zero Waste' Action Plan 2012-2015 (Pages 21 52)
- (b) Update on NILAS and Customer Service Standards (Pages 53 58)

To: The Chairman and Members of the Health and Environmental Services Committee